FORSYTH COUNTY

BOARD OF COMMISSIONERS

| MEETING DATE | NOVEMBER 15, 2018 | AGENDA ITEM NUMBER: 8 |
|--|--|--|
| | | |
| SUBJECT: | RESOLUTION APPROVING A REVISION TO AND COMMUNITY CARE BLOCK GRANT CARE BLOCK GR | OUNTY FUNDING PLAN FOR OLDER OF THE NECESSARY DOCUMENTS TO |
| COUNTY MA | NAGER'S RECOMMENDATION OR COMME | NTS: |
| Recommend Ap | pproval . | |
| | | |
| SUMMARY | OF INFORMATION: | |
| 2018-2019 F | County Aging Services Planning committee reloane and Community Care Block Grant (HCC additional \$147,345 from the North Carolina Desging. | CBG) County funding plan based on the |
| approved rev County HCC Subsequently | mber meeting the Forsyth County Home and visions to each provider's requested amendmes BG providers totaled \$1,722,989, an increase, when the final federal allocation came out ttachment A provides the FY19 federal funding ocations. | nents. The original allocation for Forsyth se of \$59,315 over FY2018's allocation. The control of the control |
| State by the | quirements, this Resolution authorizes the sub Piedmont Triad Regional Council which is the cting the amendment. | mission of a revised HCCBG plan to the Lead Area Agency on Aging for Forsyth |
| ATTACHMENTS | : X YES NO | |
| SIGNATURE: | J. Dudley Watt, Sp. /AMS | DATE: November 13, 2018 |

RESOLUTION APPROVING A REVISION TO THE FISCAL YEAR 2018-2019 HOME AND COMMUNITY CARE BLOCK GRANT COUNTY FUNDING PLAN FOR OLDER ADULTS AND AUTHORIZING EXECUTION OF THE NECESSARY DOCUMENTS TO SUBMIT THE REVISED PLAN FOR STATE APPROVAL (AGING SERVICES)

WHEREAS the Forsyth County Home and Community Care Block Grant Committee recommends a revision to the Fiscal Year 2018-2019 Home and Community Care Block Grant (HCCBG) County funding plan based on an additional allocation received from the North Carolina Department of Health and Human Services, Division of Aging; and

WHEREAS proposed revisions to the said funding plan must be submitted to the Forsyth County Board of Commissioners for approval before submission to the North Carolina Department of Health and Human Services, Division of Aging for approval;

NOW, THEREFORE, BE IT RESOLVED that Forsyth County Board of Commissioners hereby approves the attached revised Fiscal Year 2018-2019 Home and Community Care Block Grant County Funding Plan for older adults and authorizes its submission to the North Carolina Department of Health and Human Services, Division of Aging through the Piedmont Triad Regional Council designated as the Forsyth County Area Lead Agency on Aging for approval; and

BE IT FURTHER RESOLVED that the County Manager is hereby authorized to execute, on behalf of Forsyth County, any necessary documents to submit the said revised Funding Plan to the State, and upon approval of the said revised Funding Plan by the State, Forsyth County is authorized to implement the activities outlined therein.

Adopted this 15th day of November 2018.

Home and Community Care Block Grant for Older Adults

DAAS-731 (Rev. 2/16) PTRC 6/2016

County: FORSYTH

July 1, 2018 through June 30, 2019

County Funding Plan

County Services Summary

| | | | Α | | | В | С | D | E | F | G | Н | |
|-------------------------|----------------------|---------------------|---------|---------|-----------------|-------------|--------------|---------------|-----------|----------------|---|-----------|----------------|
| | | | | | | | | | | Projected | Projected | Projected | Projecte |
| | | Block Grant Funding | | | Required | Net | NSIP | Total | HCCBG | eimburseme | 11 | Total | |
| Provider | Services | Access | In-Home | Other | Total | Local Match | Service Cost | Subsidy | Funding | Units | Rate | Clients | Units |
| Forsyth Co. DSS | In-Home Lvl i 041 | | 358,602 | | | 39,845 | 398,447 | | 398,447 | 18,271 | 21.8083 | 235 | |
| | In-Home Lvi III 044 | | 20,964 | | | 2,329 | 23,293 | | 23,293 | | 23.0111 | 20 | / |
| Mt Zion Sr Life Enrich. | Adult Day Care | | 87,780 | | | 9,753 | 97,533 | | 97,533 | | 39.6800 | | |
| Senior Services, Inc | Adult Day Care 030 | | 13,727 | | | 1,525 | 15,252 | | 15,252 | 421 | 36.2280 | 6 | 10,414 |
| | Adult Day Health 155 | | 16,115 | | Property of the | 1,791 | 17,906 | | 17,906 | 408 | 43.8867 | 6 | 7,777 |
| | Home Del Meals 020 | | | 369,264 | | 41,029 | 410,293 | 55,000 | 465,293 | 73,333 | 5.5949 | 658 | |
| | Home Del NSIP 021 | | | | | 0 | 0 | 115,856 | 115,856 | | The state of | LUG LU | |
| | In-Home Lvl II | | 167,496 | | W 188 | 18,611 | 186,107 | | 186,107 | 6,097 | 30.5226 | 90 | 19,988 |
| | In-Home Lví III | | 284,491 | | | 31,610 | | | 316,101 | 9,489 | 33.3134 | 85 | |
| | Congregate Meals 180 | | | 69,914 | | 7,768 | 77,682 | 6,853 | 84,535 | 9,137 | 8.5019 | 152 | , |
| | Cong NSIP 181 | | | | | 0 | 0 | 1,559 | 1,559 | | 0.5015 | 102 | 12,327 |
| | Inf & Options C. 040 | 63,816 | | | | 7,091 | 70,907 | | 70,907 | | | 5,412 | |
| | Inf & Options C. 440 | | | | | ,,,,,, | | | 7 0,507 | 25 | 100 | 12 | 25 |
| Senior Financial Care | Inf & Options C. 040 | 75,447 | | | | 8,383 | 83,830 | | 83,830 | | | 12 | |
| Shepherd's Ctr G W-S | Sr Ctr Operations | | | 47.667 | RUN QUA | 5,296 | 52,963 | $\overline{}$ | 52,963 | | | 6,000 | |
| Shepherd's Ctr Kville | Sr Ctr Operations | | | 27,303 | | 3,034 | 30,337 | | 30,337 | | | 3,783 | |
| W-S Transit Authority | Medical Transp | 157,068 | | ,, | N (1/85/2) | 17,452 | 174,520 | | 174,520 | 0 121 | 21,4900 | | |
| | General Transp | 110,680 | | | | 12,298 | 122,978 | | 122,978 | 8,121 5,723 | 21.4900 | 45 45 | 8,121 5,723 |
| | Total | 407,011 | 949,175 | 514,148 | 1,870,334 | 207,815 | 2,078,149 | | 2,257,417 | | 111111111111111111111111111111111111111 | 16,565 | |

Revision#1: Forsyth County received \$147,345 in additional funding. The add'l funds were applied as follows: Forsyth Co. DSS-\$29,911 increased LVL PC, Mt Zion \$18,565 for ADC, Shepherd Ctr of WS \$8,000 Sr Ctr Ops, Shepherd Ctr of Kernersville \$2,869 Sr Ctr Ops, Senior Financial Care \$3,000 I & O and Senior Services increased HDM by \$35,000, LVL 2 PC by \$15,000 and LVL 3 PC by \$35,000

" DOA 732s signature on file at PTRC"

Signature, Community Service Provider

Signature, County Finance Officer

Date

Signature, Chairman, Board of Commissioners Date